

# UNOFFICIAL COPY



Doc#: 0932326041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/19/2009 08:40 AM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

File # 14-09-27100 GMC

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage LLC all interests in and under that certain Mortgage dated 9/28/2006 executed by Carolyn Finger

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/2/2006 as Document Number 0627531035 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 2N IN THE 3014 N. SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DOC 1

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PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052.

Commonly known as: 3014 N. Sheffield Avenue Unit # 2N  
Chicago, IL 60657

PIN 14-29-210-056-1003 (14-29-210-040 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this September 15, 2009.

Mortgage Electronic Registration Systems, Inc.

BY: [Signature]  
**William McAlister**  
Authorized Signator

STATE OF Illinois | SS  
COUNTY OF DuPage

I, Amanda J. Augustynowicz the undersigned Notary Public, do hereby certify that - **William McAlister** who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of September, 2009.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
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