229773-PR-2062-KEI

UNOFFICIAL COPY



Doc#: 0932326074 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/19/2009 09:11 AM Pg: 1 of 3

I, Leticia Delgado	, of the company named
Real Totale Index	hereby attest and state that:
THE ATTACHED DOCUMENT IS A TRUE AND THE FOLLOWING:	CORRECT COPY OF
POWER OF ATTORNEY:	-
DEED:	-
MORTGAGE:	-
ASSIGNMENT OF MORTGAGE:	
other <u>Subordination</u> : <u>x</u>	C
Attested and certified this 9^{th} day of November,	20 <u>09</u> .
Leticia De	leads Office

I, the undersigned Notary Public in and for the State of Illinois, certify that Letical Delegals known by me to be the same person whose name is subscribed to in the foregoing instrument respectively appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the use and purposes therein. Given under my hand and Notarial Seal this the day of November 1, 2009

"OFFICIAL SEAL"
Malgorzata Kulesza
Notary Public, State of Illinois
Commission Expires 5/17/2011

Notary Public in and for the State of Illinois

BOX 334 CTV

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT"
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

30b

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by PRAKASH R. MUPPANNA THAMMANNAPPA MAMATHA BARERA, in the amount of 38,500 dated APRIL 30, 2008, and recorded in Mortgage Instrument# 0813008024, COOK County, ILLINOIS (co) rds, in favor of a mortgage executed by PRAKASH R. MUPPANNA THAMMANNAPPA in the amount of 238,800 in favor of GSF MORTGAGE COPTORATION, IT'S SUCCESSORS AND/OR ASSIGNS, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Add 1015 SWEET FLOWER DRIVE, HOFFMAN ESTATES, ILLINOIS 60169 Tax ID# 07-17-112-009

This agreement shall continue in full force and effect so long as PRAKASH R. MUPPANNA THAMMANNAPPA MANYATHA BARERA shall be indebted to Bank. This Agreement shall be binding upon and inure to the be set it if the respective heirs, executors, successors, and assigns of

Thomas E. Carlson, AVP

STATE OF MICHIGAN

) SS: COUNTY OF KENT }

BE IT REMEMBERED, that on August 14, 2009, before me, a Notary Julia in and for said County and State, personally appeared Thomas E. Carlson, AVP and David L.J. fille. AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized scal on the day and year last aforesaid.

Notary Public

DEB NELSON IOTARY PUBLIC — STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 02/28/2013

Acting in the County of ...

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank.

5001 Kingsley Dr. #1, MOB1R

Cincinnati, OH. 45227

IL#86888XXXX

When Recorded Return TO: Fifth Third Bank

5001Kingsley Dr.#1, MOB1R

Cincinnati, OH.45227

*THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

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STREET ADDRESS1015 SWEETFLOWER DRIVE

CITY: HOFFMAN ESTATE COUNTY: COOK

TAX NUMBER: 07-17-112-009-0000

LEGAL DESCRIPTION:

PARCEL 1: AREA 22 SUBARRA B IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE BAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990, AS DOCUMENT NO. 90532380. Property of County Clerk's Office