

# UNOFFICIAL COPY



Doc#: 0932326239 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/19/2009 01:45 PM Pg: 1 of 3

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

**CITY OF CHICAGO**, a Municipal Corporation, )  
)  
Plaintiff, )  
vs. )  
)  
**MILWAUKEE MEDILL DEV LLC** )  
)  
Defendants. )

Docket Number:  
**09M1666071**

Issuing City Department  
**DEPT. OF LAW**

**RECORDING OF FINDINGS, DECISION AND ORDER**

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel **Friedman & Wexler**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address or other) is as follows:

PIN#: 13-36-105-036-0000 Owner Name: MILWAUKEE MEDILL DEV LLC.  
Address: 2336 N MILWAUKEE AVE City: CHICAGO State: IL Zip: 60647

Other: LOT 5 AND 6, IN INSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE, IN THE SUBDIVISION BY JOHN MCGOVERN OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST QUARTER OF SEC 36, TWN 40N, RNG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Friedman & Wexler  
Attorney for Plaintiff  
500 W Madison St., Suite 450  
Chicago, IL 60661  
(312) 474-1000  
Attorney No. 91761  
71799.9944

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<p><b>CITY OF CHICAGO</b>, a Municipal Corporation, Petitioner, ) v. ) Milwaukee Medill Development, Llc C/O David H Sachs ) 330 N WABASH AVE STE #1700 ) CHGO, IL 60611 ) and ) Milwaukee Medill Development, Llc C/O Stuart Miller ) 2638 N HALSTED ST ) CHGO, IL 60614 ) , Respondents. )</p>	<p>Address of Violation: 2336-2340 N Milwaukee Avenue; 2842 W Belden Avenue</p> <p>Docket #: 09BS03415A</p> <p>Issuing City Department: Buildings</p>
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**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Previously liable - No subsequent compliance with building code	09L0200322	1	220029 Remove exposed wiring. (18-27-300.4)	\$500.00
		2	220013 Install proper size over-current device for feeder, branch circuit, and equipment. (18-27-240.2, 18-27-240.3, 18-27-240.4)	\$500.00

**Sanction(s):**

Respondent failed to appear for hearing on fines penalties and costs with respect to both counts. Hearing held in absentia. Transmittal dated 5/12/09 was admitted into evidence.

**Admin Costs: \$75.00**

**JUDGMENT TOTAL: \$1,075.00**

**Balance Due: \$1,075.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

I hereby certify the foregoing to be a true and correct copy of the order made by the Administrative Body of the City of Chicago Department of Administrative Hearings.

*M. J. Miller* 7/29/09

Administrative Hearing Clerk

Number and date of original document to be accepted as a Certified Copy.

9944

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

*John G Mulroe*

ENTERED:

Administrative Law Officer

54

ALO#

May 19, 2009

Date

**You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**

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