

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



0932334052

Doc#: 0932334052 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/19/2009 10:11 AM Pg: 1 of 2

LOAN NUMBER # 0213302
BRANCH 511 / SBL

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **David C. Magallanes**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **October 21, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **November 11, 2002**, as Document No. **0021363834** and **0021363835**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

PARCEL 1:

LOTS 10 TO 22 INCLUSIVE, IN BLOCK 3 IN WESTERN AVENUE BLVD., ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH ½ OF LOT 19 AND THE NORTH 19 FEET OF LOT 20 AND THE SOUTH 6 FEET OF LOT 20 AND ALL OF LOT 21 IN STAFFORD AND TRANKLE'S BOULEVARD ADDITION TO CHICAGO, A RESUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE WEST ½ OF THE NORTH 120 ACRES OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 4117-51 S. WESTERN AVENUE, CHICAGO, IL 60609.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-06-102-008-0000; 20-06-102-009-0000; 20-06-102-022-0000 and 20-06-102-048-0000.

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

Handwritten signatures and initials:
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Witness our hands, this 3rd day of November, 2009

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Assistant Vice President

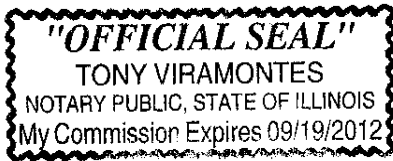
By: [Signature]
Margie Acevedo - Officer

Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello – Assistant Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4TH day of NOVEMBER 2009.



[Signature]
Notary Public

My Commission Expires: 09-19-2012