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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0932444087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 12:33 PM Pg: 1 of 2

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0032911703 "JONES"

MERS #: 100040300430060487 VRU #: 1-683-679-6377

Date of Assignment: November 17th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A. IT'S SUCCESSORS AND ASSIGNS at 1300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ELVAN JONES, SR., A MARRIED MAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSAL SAVINGS BANK, F.A.

Date of Mortgage: 05/24/2006 Recorded: 06/26/2006 as Instrument No.: 0617705037 In Cook, Illinois

Assessor's/Tax ID No. 25-20-220-048-0000 VOL 0465

Property Address: 11340 SOUTH CARPENTER ST, CHICAGO, IL 60643

Legal: LOT 2 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 OF ROAD AND WESTON'S ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EASE QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$133,850.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in the Mortgage and Note.

BOX 70

*DB*DBALS1*11/17/2009 08:06:13 AM* ALS101ALSIA00000000000000610318* ILCOOK* 0032911703 ILSTATE_MORT_ASSIGN_ASSN **DBALS1*

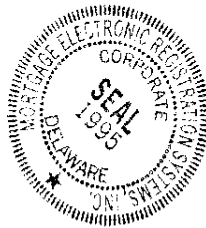
09-33504

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSAL SAVINGS BANK,
F.A. IT'S SUCCESSORS AND ASSIGNS
On November 17th, 2009


By: 
THEODORE SCHULTZ, Vice-President

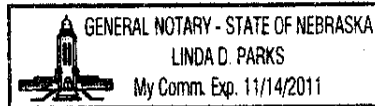


STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 17th, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Deborah Backus, AURORA LOAN SERVICES 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500