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When Recorded Return To: Financial Freedom C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000135638 **Effective Date: 05/01/2009**



Doc#: 0932445020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2009 10:05 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCPOSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust tog ther with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become one thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOY. 20 %, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 04/07/2008, and made by DEBORAH ANN TILL MAN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0811317124 upon the property singled in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

32-11-108-029-1031

known as: 423 SOUTH COTTAGE GROVE AVENUE GLENWOOD, IL 50425 C/6/4/50,

09/29/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: VICE PRESIDENT CRYSTAL MOORE

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009, by CRYSTAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION. MOORE of FINANCIAL

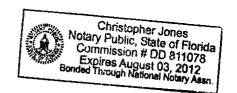
CHRISTOPHER JONES My commission expires:

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10389185 DB01 3 CJ2279885 MIN 100854930001356388 MERS PHONE 1-888-679-MERS form5/FRMIL1



10389185



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Exhibit "A"

All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows:

UNIT 423 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22539898, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 32-11-108-029-1031

036 Clarks Office TS Order Number: 10-000135036