## 2009-01/NOFFICIAL 1/1 09-05147 PT

### **OUIT CLAIM DEED**

Statutory (Illinois)

THE GRANTORS Percy Gill, of the Village of Country Club Hills, State of Illinois, for and in consideration of Ten and No/100 (\$10.00)-----DOLLARS, and other good and valuable consideration in hand paid, Conveys and Quit Claims to FIRST MIDWEST Trust Company as Trustee UTA dated August Doc#: 0932449071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2009 01:32 PM Pg: 1 of 3

The Above Space For Recorder's Use Only 3.1992 and known as Trust No.5711 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description

SUBJECT TO: Covena uz, conditions, and restrictions of record; public and utility easements; general real estate taxes not due and rayable at the time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Exempt Under Section 200/31-45, of the Real Fstate Transfer Tax Act (35 ILCS 200/31-40).

| Permanent Real Estate  | e Index Number(s): 28-26                | -120-015         |  |
|------------------------|---|------------------|--|
| Address(es) of Real Es | tate: 16956 Sunset Ridge                | Dr. Country Club | <u>Hills, IL 60478</u>                   |
| DATED this 941 da      | tate: 16956 Sunset Ridge y of September | , 2009.          |  |
| Duck!                  | (SEAL)                                  | 40               | CITY OF COUNTRY CLUB HIL                 |
| Percy Gill             |   | 1//              | EXEMPT IN 23                             |
| STATE OF               | )                                       |                  | EXEMPT (1) 13<br>PEAL ESTATE TRANSFER TA |
|                        | 1.33.                                   |                  |  |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Percy Gill, personally known to me to be the same person whose nan e is subsc the foregoing instrument, appeared before me this day in person, and acknowledges sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal, this Jth day of September 2009.

Commission expires: 5-24, N20/1. Marshau Attenderson

Notary Public

This Instrument Was Prepared By: Stephen G. Daday, 2550 W. Golf Re. Suite 250.

Mandows IL 60008

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MAIL TO:

**COUNTY OF** 

Stephen G. Daday 2550 W. Golf Rd.

Rolling Meadows, IL 60008

Send Tax Bills To and contact: Patricia Cappa First Midwest Bank One Pierce Place Itasca, IL 60143

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 32 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 34 OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZE TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

| DATE 10 - 5 , 2009 SIGNATURE   |
|--|
| GRANTOR OR AGENT   |
| SUBSCRIBED AND SWORN TO SEFORE ME BY THE SAID AGENT THIS, DAY OF OUT, 2009   |
| Shum S. Will OFFICIAL SEALMY COMMISSION EXPIRES 7-17-2013  |
| NOTARY PUBLIC STATE OF ILLINOIS  LY COUNTS HON S. WILLE  LY COUNTS HON S. WILLE  |
| THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE   |
| GRANTEE SHOWN ON THE DEED OR ASSICNMENT OF BENEFICIAL INTEREST IN A  |
| LAND TRUST IS EITHER A NATURAL PERSON AN ILLINOIS CORPORATION OR   |
| FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD  |
| TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTAY Y RECOGNIZED AS A PERSON  |
| AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE   |
| UNDER THE LAWS OF THE STATE OF ILLINOIS.   |
| DATED <u>10-5</u> , 2009 SIGNATURE // To   |
| GRANTEE OR ACENT   |
| SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID AGENT NOTARY PURIN, STATE OF ILLINOIS THIS DAY OF COMMISSION FORES 7-17-2013 |
| THIS 5 H DAY OF CHALLE, 2009   |
| Much S. Wille MY COMMISSION EXPIRES 7-17-2013 NOTARY PUBLIC  |
| NOTAKI FUBLIC  |

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)