UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 00414830002319



Doc#; 0932404227 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/20/2009 01:12 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TELSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the injectedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the netes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto CHARLES W MARTIN AND ELLA K MARTIN, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 22, 2005, and recorded on October 20, 2005, in Volume/Book Page Document 0529312072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-14-301-054-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 2115 ROYAL RIDGE DR, NORTHBROOK, IL, 60062 Witness my hand and seal 10/26/09.

July L

Vice President

Sarry Consequences PEAL

IL00.DOC 08/06/07 5.9.3 5. M. L

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/26/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISIO

Prepared by: MILAROSA MOYA

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830002319

County of: COOK COUNTY



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Loan # 00414830002319

"EXHIBIT A"

PARCEL I AN UNDIVIDED 1/151 INTEREST IN I THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22 1998, BY AND BETWEEN COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO MARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29 1991 AND KNOWN AS TRUST NO 94707, AS LESSER LESSOR AND ASSIGNOR GRANTOR, AS LESSEE AND RECORDED IN THE OF ACE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS' DOCUMENT NO 96927871 AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 8, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR AND RECONDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO 97141059, AS AMENDED BY THAT CERTAIN JOINTER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME COLLECTIVELY, THE GROUND LEASE, AND II THE LEASEHOLD ESTATE IN THE PREMISES THE PREMISES LEGALLY DESCRIBED AS LOT LIN ROYAL RIDGE SUBDIVISION, BEING / SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK COOK COUNTY ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK SUCHTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381 COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECTY ROAD, IN NORTHBROOK, ILLINOIS PINS 04-14-301-004 AND 04-14-301-005 EACH WITH RESPECT SOLFLY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBE BED AS FOLLOWS BUILDING SIT 140 BE THAT PART OF LOT I IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUPERVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED NOVEMBER 3, 1997 AT LOCUMENT NUMBER 97818381 DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CONTROL OF SAID LOT 1 THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 91 23 FEET THENCE NORTH 88 DEGREES 55 MINUTES 06 SECOND 3 MEST 481 84 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEX REGIDENCE KNOWN AS 2288 AND 2292 ROYAL RIDGE DRIVE, FOR A PLACE OF BEGINNING, THENCE ALONG A LINE FOLLOWING THE NEXT NINE (9) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE 1 SOUTH 60 DEGREES 15 MINUTES 05 SECONDS WIFT. 23 33 FEET 2 NORTH 29 DEGREES 44 MINUTES 56 SECONDS WEST, 21 33 FEET 3 SOUTH 9. PEGREES 15 MINUTES 05 SECONDS WEST 8 17 FEET 4 NORTH 29 DEGREES 44 MINUTES 55 SECONDS WEST, 36 92 FEET 5 NORTH 60 DEGREES 15 MINUTES 05 SECONDS EAST, 12 21 FEET 6 NORTH 19 OSGREES 44 MINUTES 55 SECONDS WEST, 5 75 FEET 7 NORTH 60 DEGREES 16 MINUTES 05 SECONDS EAST, 15 29 FEET 8 NORTH 29 DEGREES 44 MINUTES 55 SECONDS WEST, 2 00 FEET 9 NORTH 80 DEGREES 15 MINUTES 05 SECONDS EAST, 4.00 FEET, THENCE SOUTH 29 DEGREES 44 MINUTES 55 SECONDS FAST ALONG THE CENTER LINE OF A PARTY WALL FOR SA RESIDENCE 66 00 FE ET TO THE PLACE OF AFGINNING, CONTAINING 1780 SQUARE FEET IN COOK COUNTY, ILLINOIS THE BUILDING SITE BUILDING SITE COMMONLY KNOWN AS 2292 ROYAL RIDGE DRIVE, NORTHBROOK ILLINOIS 60062 PARCEL 9 FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS BUT EXCLUDING THE LAND LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED NEREIN INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3 1997 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO 97820006 THE DECLARATION WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT AS DEFINED IN THE DECLARATION, SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE PARCEL III EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS