**UNOFFICIAL CC** 

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burn Ridge, IL 60527

MAIL TAX BILL TO:

Tanya M. Huertas 9138 W. Grand Avenue Franklin Park, IL 60131 9-3248-51280

Doc#: 0932405126 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2009 12:24 PM Pg: 1 of 2

## MAIL RECORDED DEED TO:

Thomas F Shero 4752 North Pulaski Chicago, IL 60630-4313

3908-1-30816

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of the City of Dallas, State of Texas, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Tanya M. Huertas, as solve propriets of 5428 N. Kimball, Chicago, Illinois 60625, a.l. interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

LOT 4 AND THE WEST 11 FEET OF LOT 5 IN BLCCK 2 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FLACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 12-27-222-036

Property Address: 9138 W. Grand Avenue, Franklin Park, IL 60131

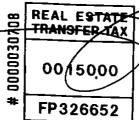
GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner on umbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorneys Title Guaranty Fund, Inc. 1 S. Wacker Pd., STE 2400 Chicago, IL 60600-4650 Attn:Search Department

Dated this 22<sup>nd</sup> Day of October 20 09

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PRANTILE PARK



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## **UNOFFICIAL COPY**

	- Federal National Mortgage Association
	Attorney in Fact
STATE OF Illinois ) SS. COUNTY OF Dupage )	0
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian P. Tracy, attorney in fact for Federal National Movigage Association, personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and not	tarial seal, this 22 <sup>nd</sup> Day of October 20 09  Notary Public  My commission expires: 08/16/2013
Exempt under the provisions of paragraph	OFFICIAL SEAL
	JULIA M SCHWAPPACH MOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/13
	T'S OFFICE