

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Wells L#: 0303941595
Wachovia L#: 0303941595

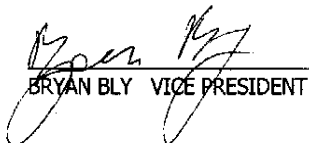
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WACHOVIA MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE , RALEIGH, NC 27607, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET , DES MOINES, IA 50309, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)** Said mortgage/deed of trust dated 02/01/2006 , and made by **JOSEPH BILLINGSLEY AND AUDREY BILLINGSLEY** to **WACHOVIA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0606816107 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF OAK PARK IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/29/1986 AND RECORDED 10/08/1986 IN INSTRUMENT # 86463937 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: SEE ATTACHED

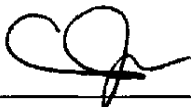
known as: 420S HUMPHREY AVE OAK PARK, IL 60302
11/18/2009 16-08-323-005-0000

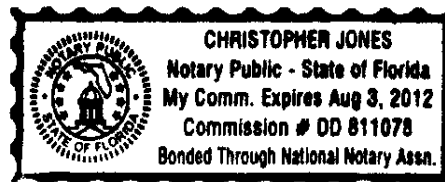
WACHOVIA MORTGAGE CORPORATION


BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF NOVEMBER IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of WACHOVIA MORTGAGE CORPORATION, a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHAS 11171355 form5/EFRMIL1



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