Doc#. 0932408250 fee: \$48.00 UNOFFICI Aate: 11/20/20/9 2 42 PM/Pg: 1 of 1 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

DAVID KIM 1737 SARATOGA LANE GLENVIEW IL 60025

Loan Number: 610219153

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID KIM AND SOMA KIM

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0536205372 Date of Note: 12/09/2005 Original Recording Date: 12/28/2005

Property Address: 1737 SARAATOGA LANE GLENVEW, IL 60025

Legal Description:

PARCEL 1: LOT 135 IN GLEN BASE SUBDIVISION - UNIT 2 RESUBDIVISION NO.2, BEING A RESUBDIVISION OF LOTS "S", "U", "V' AND "W", IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 1, BEING A SUBDIVISION OF PARTS OF SECTION 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23,2004 AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND . ENJOYMENT CVFP AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851. AND 04-28-413-001

Pin #: 04-28-413-002-0000

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on mis date of 11/20/2009.

By: Debbie Smith Title: Vice President

State of Illinois

City/County of Cook

This instrument was acknowledged before me on 11/20/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL Mancy F. Coffman Natary Public, State of Since dy Commission Expires 1207/1008

Notary Public: Marcy J. Coffman

Office

My Commission Expires:

12/07/2009 Resides in: Cook