## **UNOFFICIAL COPY**



Doc#: 0932410010 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/20/2009 08:28 AM Pg: 1 of 4

# VER PASS a part of REL. MORTGAGE) V: V: COVER PAGE Tage is a part of RELEA (This page is a part of RELEASE OF

**OUR FILE# 08-014573** 

### **MAIL TO & PREPARED BY:**

**Stacey Graham** Fisher and Shapiro, LLC 4201 Lake Cook Road 1st Floor Northbrook, IL 60062 Ph# 847-291-1717

RELEASE OF MORTGAGE IS BEING RE-RECORD TO ADD THE **DOCUMENT NUMBER.** 

0932410010 Page: 2 of 4

## **UNOFFICIAL COPY**

Doc#: 0925847047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2009 11:34 AM Pg: 1 of 3

08-014573

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

601199		
Illinois, as follows, to wit:	(),	
2007 as,, to the premises therein described, situated in the	ne County of Cook, State of	
recorded in the Recorder's Office of Cook County, in the	State of linnois, on April 6,	
certain Mortgage executed by Nicholas Pecora, bearing t	the date of April 6, 2007 and	
title, interest, claim or demand whatsoever it may have a		
sum of one dollar, the receipt whereof is hereby acknowle		
hereinafter mentioned, and the cancellation of all the note	es thereby secured, and of the	
consideration of the payment of the indebtedness secure		
corporation of the State of Very		
KNOW ALL MEN BY THESE PRESENTS, that Co	ountrywide Home Loans, Inc, a	

#### SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Countrywide Home Loans, Inc has caused these presents to be signed by its \_\_\_\_\_Authorized Signatory, and attested by its \_\_\_\_\_Secretary and its corporate seal to be hereto affixed, this \_\_\_\_\_day of \_\_\_\_\_, 2009.

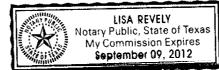
Countrywide Home Loans, Inc

0932410010 Page: 3 of 4

## **UNOFFICIAL COPY**

(CORPORATE SEAL)  By: Maddeth Authorized Signatory		
Attest:		
STATE OF <u>Texas</u> )		
STATE OF <u>Texas</u> ) COUNTY OF <u>Coffin</u> ) ss		
I, the undersigned, in and for said County, in the State aforesaid, DO HER	REBY	
CERTIFY that I Middle fin personally known to me to be the Author	rized	
Signatory of Countrywide Home Loans, Inc, a corporation of the State of		
	n to me	
to be theSecretary of said corporation, and personally known to me to	be the	
same persons whose names are subscribed to the foregoing instrument appeare	∍d	
before me this day in person and severally acknowledged that as such Lisal	niddleto	
Authorized Signatory and Secretary created acroporation, and caused to		
corporate seal of said corporation to be affixed thereo, pursuant to authority give	en by	
the Board of director of said corporation, as their free and voluntary act, and as t	:he free	
and voluntary act of said corporation, for the uses, and purposes therein set forth	١.	
GIVEN under my hand and seal this 22 day of Juriary, 2009		
Notary Public	20	
My commission expires: 9-9-2012		
PREPARED BY WHEN RECORDED MAIL TO: Fisher and Shapiro, LLC 4201 Lake Cook Rd  Northbrook II, 60062-1060  Notary Public, State of Texas		

Northbrook, IL. 60062-1060 (847)291-1717 Deposit in Recorder's Box #254



0932410010 Page: 4 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

LOT 48 JV BLOCK 1 IN THE SUBDIVISION OF BLOCK 28 IN LEE AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2506 West Warren Blvd, Chicago, IL 60612 327-04 OLDAY COMPA ORRIGO

Permanent Index No.: 16 12-327-044