



Doc#: 0932415041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 10:21 AM Pg: 1 of 2

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3000106418
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/05/2007, and made by NANCY TUFANO to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0725408126 Re-Record: DT. 03/25/2008 INST. 0808512033 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

10-33-117-004-0000

known as: 6817 N. MINNETONKA AVE. CHICAGO, IL 60646
09/29/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009, by CRYSTAL MOORE of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

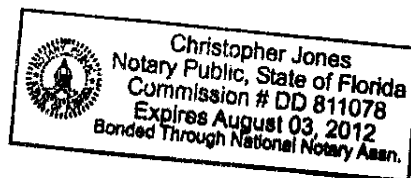
[Signature]
CHRISTOPHER JONES
My commission expires:

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10366915 DB01 4 CJ2279885 MIN 100854930001064180 MERS PHONE 1-888-679-MERS form5/FRMIL1



10366915



SJA
11/20/09
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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY,
ILLINOIS, TO-WIT:

ALL OF LOT 4 IN BLOCK 7, IN EDGEBROOK ESTATES BEING A SUBDIVISION
IN FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND
JONES SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN
TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2,
1996, AS DOCUMENT NUMBER 2303207.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 10-32-117-004-0000; SOURCE OF TITLE IS DOCUMENT NO.
0319935142 (RECORDED 07/18/03)

Cook County Clerk's Office