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Doc#: 0932415023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 10:03 AM Pg: 1 of 2

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3000106552
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/07/2007, and made by **ETHEL MCFADDEN** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0726008166 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

16-11-105-027-0000

known as: 732 N. LAWNDALE AVENUE CHICAGO, IL 60624
09/29/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY:
CRYSTAL MOORE VICE PRESIDENT

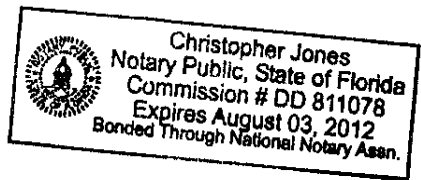
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009, by CRYSTAL MOORE of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

CHRISTOPHER JONES
My commission expires:

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10367237 DB01 3 CJ2279885 MIN 100854930001065526 MERS PHONE 1-888-679-MERS form5/FRMIL1



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN THE RESUBDIVISION OF LOTS 44, 45, 46, 47, AND 48 IN BLOCK 3 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 16-11-105-027-0000; SOURCE OF TITLE IS DOCUMENT NO. 21563616 (RECORDED 07/28/1971).

Property of Cook County Clerk's Office