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Doc#: 0932416036 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 01:34 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Vertical Lend Inc., Mortgagee, holder of a certain mortgage dated 6/8/2007, recorded 7/11/2007, Document/Instrument No. 0719239068 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between Harriet Huff, Mortgagor(s), whose address is 58 E. 91st St., Chicago, IL 60619, and Vertical Lend Inc., Mortgagee, whose address is 2727 Spring Creek Dr. Spring, TX 77373, for the property located at 58 E. 91st St., Chicago, IL 60619, PIN No. 25-03-128-024, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Robbye Johnson, Assistant V.P. Cash Management for Vertical Lend Inc., have hereunto set my hand and seal on behalf of Vertical Lend Inc., this 9th day of November, 2009.

Vertical Lend Inc.

By: Robbye Johnson

By: Robbye Johnson
Robbye Johnson
Assistant V.P. Cash Management

STATE OF TEXAS} ss.
COUNTY OF HARRIS}

On this 9th day of November, 2009, before me, a notary public of said state, duly commissioned and sworn appeared Robbye Johnson, Assistant V.P. Cash Management for Vertical Lend Inc. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Teresa A. Brown

Teresa A. Brown, Notary Public
My Commission Expires: 5/15/2013

Prepared By and Return To:
World Alliance Financial
PO BOX 2509
Spring, TX 77383-2509

FHA Case No.: 1373619518



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JHK

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SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot Twenty-four (24) in A1's Subdivision of that part of the South West Quarter of the North West Quarter of Section Three (3), Township Thirty-Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, lying South of the right of way of the Chicago, Rock Island and Pacific Railway (EXCEPT the West Fifty (50) feet thereof taken for South State Street) In Cook County. Situated in Cook County and the State of Illinois.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(67912CK PFD/67912CK/22)

Commitment Number: 67912CK

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