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When Recorded Return To: **Financial Freedom** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000143192 **Effective Date: 05/01/2009**

Doc#: 0932417000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/20/2009 08:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAGIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM STATOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCE, OSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2526 FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 06/24/2008, and made by AIDA TRINIDAD to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0819108040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING COXPORATION.

19-27-312-041

known as: 7719 S. KNOX AVENUE CHICAGO, IL 60652

09/29/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

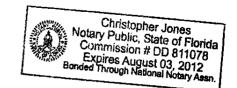
The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009, by CRYSTAL MOORE of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

CHRISTOPHER JONES

My commission expires:

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10397349 DB01 3 CJ2279885 MIN 100854930001431926 MERS PHONE 1-888-679-MERS form5/FRMIL1



Clarks



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LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 29 FEET THEREOF) AND THE SOUTH 28.5 FEET OF LOT 31, IN BLOCK 9, IN FRANK A. MULHOLLAND'S 79TH STREET AND CICERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1928 AS DCCUMENT NUMBER 10079413, Soc.

Proberty of Coot County Clerk's Office IN CCOK COUNTY, ILLINOIS.

PIN: 19-27-312-041