

UNOFFICIAL COPY



Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.

Doc#: 0932429053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2009 12:07 PM Pg: 1 of 2

When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115

Property of Cook County Clerk's Office



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #: 0011341559 "PASCUA"  
INVESTOR #: P85  
MERS #: 100425240007494096

Date of Assignment: October 20th, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CIT. CITY BANK OF IN at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-AFF10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AFF10 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: VITA PASCUA AN UNMARRIED PERSON TO MERS AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN  
Date of Mortgage: 03/31/2006 Recorded: 05/08/2006 as Instrument No.: 0612853083 In Cook, Illinois

Assessor's/Tax ID No. 18-03-224-004

Property Address: 4209 ELM AVE, BROOKFIELD, IL 60513

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

FOR INFORMATION ONLY: 18-03-224-004

4209 ELM AVENUE, BROOKFIELD IL 60513

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

LOT 37 IN BLOCK 3 IN ROOSEVELT PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6741594, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$200,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial


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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CIT. CITY BANK OF IN  
On OCT 22 2009


By:   
Bill Koch, Assistant Secretary

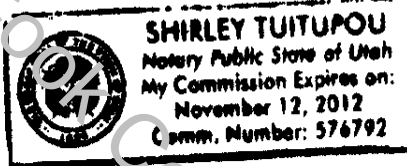


STATE OF Utah  
COUNTY OF Salt Lake

On OCT 22 2009, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, A DIVISION OF NATIONAL CIT. CITY BANK OF IN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHIRLEY TUITUPOU  
Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412