

# UNOFFICIAL COPY



Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115

Doc#: 0932429057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2009 12:10 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: "LALIC"  
INVESTOR #: U18  
MERS #: 100176105091515968

Date of Assignment: October 22nd, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2005-4 ASSET BACKED NOTES at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: MIRJANA LALIC AN UNMARRIED WOMAN To: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION  
Date of Mortgage: 10/12/2005 Recorded: 10/31/2005 as Instrument No.: 0530405124 In Cook, Illinois

Assessor's/Tax ID No. 20-15-303-024

Property Address: 5900 S PRARIE AVE #2, CHICAGO, IL 60637

Legal: UNIT 5900-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5900 SOUTH PRAIRIE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0520339075, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-15-303-024 (AFFECTS UNDERLYING LAND) (VOLUME NUMBER 257)

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of

\*S1B\*S1BAMRC\*10/22/2009 03:22:41 PM\* AMRC83AMRC0000000000000000000378697\* ILCOOK\* 0011807161 ILSTATE\_MORT\_ASSIGN\_ASSN \*ACK\*ACKAMRC\*

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

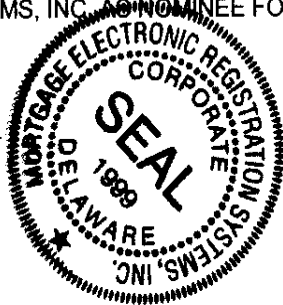
\$154,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

On OCT 23 2009

By: [Signature]  
Bill Koch, Assistant Secretary



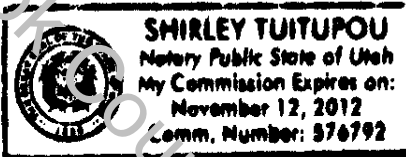
STATE OF Utah  
COUNTY OF Salt Lake

On OCT 23 2009, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]

SHIRLEY TUITUPOU  
Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BERKLEY, OHIO 44142