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0932429065

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0932429065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 12:29 PM Pg: 1 of 4

Loan Number:

This form was prepared by: Argent Mortgage Company, LLC
Address: One City Boulevard West Orange, CA 92868
Tel. No.: (888)311-4720

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the **SEE ATTACHED

(herein "Assignee") whose address is

a certain Mortgage dated 09/23/05 , made and executed by
MYRIAM MILFORT

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-four thousand and 00/100**
(\$ 144,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____
, at page _____ (or as No. ~~4~~ ~~4~~) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE**
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

*** DOC# 0529917022 and Recorded 10/26/05.*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/04/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
NATE CISNEROS AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 10/05/2005 before me, MARTHA LONDON personally appeared NATE CISNEROS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MARTHA LONDON

(Seal)

Loan Number: 0088476718 - 9501



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ATTACHMENT

****U.S. Bank National Association, as trustee, on behalf of the holders of the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3**

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EXHIBIT "A" MILFORT

LOT 3 IN BLOCK 6 IN E. L. BRAINERDS SUBDIVISION OF TELFORD BURNHAMS SUBDIVISION
(EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF
SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. # 25-05-109-021-0000

Address: 8808 S. Laflin Street, Chicago, IL 60620

Property of Cook County Clerk's Office