



Doc#: 0932429135 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2009 04:17 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 119
LAGUNA HILLS, CA 92653

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to _____, (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JEAN E GIACOMINO, A SINGLE WOMAN** to **DECISION ONE MORTGAGE COMPANY, LLC**. Said mortgage Dated **4/5/2005** is recorded in the State of **IL**, County of **Cook** on **4/18/2005**, Document # **0510849213** AMOUNT: \$ **115,500.00** SEE ATTACHED EXHIBIT A
Parcel # **0717103126** Property Address: **1830 CARLISLE CT, SCHAUMBURG IL 60194** ✓

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 10, 2006

FRANKLIN CREDIT MANAGEMENT CORPORATION
Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker

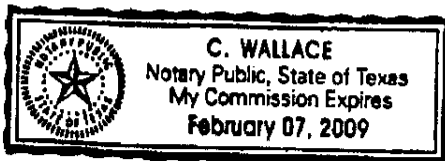
A. Tucker, Vice President



GIACOMINO FCMC MAA *06001007*

State of Texas, County of Tarrant

On 1/10/2006, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Attorney in fact for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



C. Wallace

Notary public, C. Wallace
My Commission Expires: February 7, 2009

★ **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
(NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEY AS TRUSTEE),
IN TRUST FOR REGISTERED HOLDERS OF VCM SERIES 2009-2**

LOCATED AT:

**1761 EAST ST. ANDREW PLACE
SANTA ANA, CA 92705-4934**

IL Cook

1743029
FCMC/JOE LN SALE 10

Handwritten initials and marks: SY, JPB, SN, MK, AS, etc.

UNOFFICIAL COPY

Exhibit A

Legal Description

UNIT 2 AREA 20 LOT 4 IN SHEFFIELD TOWN UNIT 2 BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, V
ILLINOIS

PIN# 07171031260000 ✓

06001007

Cook County, IL

FCMC/JOE LN SALE 10

Property of Cook County Clerk's Office