

# UNOFFICIAL COPY



Doc#: 0932435191 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2009 03:14 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-027818

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

JULIAN SALGADO; JUANA SALGADO  
A/K/A JUANA E. SALGADO; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 09 CH 46 025

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on NOV 17 2009, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Julian Salgado

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Julian Salgado to Washington Mutual Bank, FA and recorded December 27, 2006 as Document No. 0636105134 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 55 AND THE SOUTH HALF OF LOT 56 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

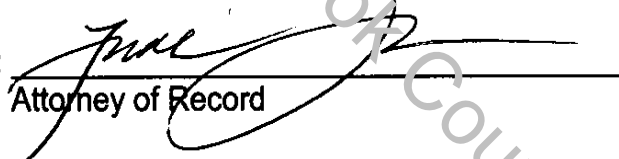
Commonly known as 4017 North Melvina Avenue, Chicago, IL 60634

Permanent Index No.: 13-17-313-032

3. Parties against whom foreclosure is sought:

Julian Salgado; Juana Salgado a/k/a Juana E. Salgado; Unknown Owners and Non-Record Claimants

SIGNATURE:

  
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
G. Stephen Caravajal, Jr. (6284718)  
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Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
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(847)291-1717  
Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Terrence J. Green

Signed and Sworn to before me  
this 13 day of Nov, 2009.  
Heather M. Ward  
Notary Public



Property of Cook County Clerk's Office