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Doc#: 0932755058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2009 11:28 AM Pg: 1 of 2

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RECORDING COVER SHEET

DOCUMENT TYPE: Subordination of Lien

Greater Metropolitan Title, LLC
175 E. Hawthorn Parkway
Suite 135
Vernon Hills, IL 60061

File #: 09-1101 ^{2/2}

Prepared by:

Mariela Alducin
First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail to:

Same as prepared by

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SUBORDINATION OF LIEN One Mortgage to Another

WHEREAS, Richard H. Vines And Nancy E. Mesic, Husband And Wife, As Tenants By The Entirety, by a Mortgage dated July 1, 2003, and recorded in the Recorder's Office of Cook County, Illinois, July 14, 2003, as Document Number 0319535329, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 4 IN OTIS ROAD SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 67 WINDRUSH LANE, BARRINGTON, IL 60010

PERMANENT INDEX NUMBER: 01-02-300-040-0000

to secure their Note for \$265,000.00 (Two Hundred Sixty-Five Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said Richard H. Vines And Nancy E. Mesic, Husband And Wife, As Tenants By The Entirety, have caused to be executed a Mortgage dated 11-4-2009 and recorded in the Recorder's Office on _____ Document Number 0932755057 which did convey unto Perl Mortgage, Inc., as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$235,000.00 (Two Hundred Thirty-Five Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Perl Mortgage, Inc., as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said Perl Mortgage, Inc., Mortgagee, for all advances made on said secondly described Note, which consists of \$235,000.00 Dollars (Two Hundred Thirty-Five Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 8th day of June, 2009

Witness the hand and seal of the Mortgagee the day and year first above written

ATTEST: FIRST BANK OF HIGHLAND PARK


Patrick F. Stallone, Executive Vice President


Terese Sikorski, Vice President

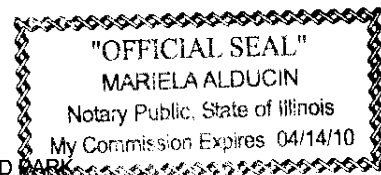
STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Patrick F. Stallone, Executive Vice President of FIRST BANK OF HIGHLAND PARK, and Terese Sikorski, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of June, 2009

My commission expires 04/14, 2010


Notary Public



PREPARED BY: Mariela Alducin, Loan Operations Processor

Prepared by, and
PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 320
Northbrook, IL 60062