

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

GARY B TATJE, JOAN M TATJE  
1308 W Watling St  
Arlington Heights IL 60004

**SUBMITTED BY:** Shyanne Rose Fankhauser

DOCID\_0001895577242005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY B TATJE, JOAN M TATJE  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0809504177 Date of Note: 03/26/2008 Original Recording Date: 04/04/2008  
Property Address: 1308 W WATLING ST ARLINGTON HEIGHTS, IL 60004  
Legal Description: Lot N/A Block N/A Township N/A

**ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: LOT 69 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19 (EXCEPT THE WEST 78 ACRES THEREOF MORE OF LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) ACCORDING TO THE PLAT RECORDED JULY 10, 1390 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OVER LOTS 65 AND 66 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19 (EXCEPT THE WEST 78 ACRES THEREOF MORE OF LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) ACCORDING TO THE PLAT RECORDED JULY 10, 1390 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.**

Pin #: 03-19-307-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2009.

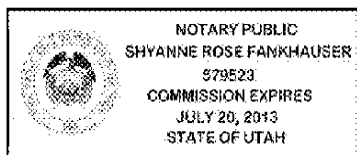
Mortgage Electronic Registration Systems, Inc.

*Jessica Larsen*

By: Jessica Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 11/19/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Shyanne Rose Fankhauser*

Notary Public: Shyanne Rose Fankhauser  
My Commission Expires: 07/20/2013  
Resides in: Cache