Prepared by. Carla Tinoco
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
5510318645882
Investor #: 2581

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 30, 2006, and executed by MARTHA ROMERO AND FILEMON DE PAZ, as Mortgagor(s), in the amount of $75,000.00, and recorded on SEPTEMBER 11, 2006, as document number 0625405007, in the Office of the Recorder of Deeds of COOK, County, **Illinois,** the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 29 IN J.T. MATTHEW'S SUBDIVISION OF LOTS 1 AND 20 IN KEDZIE'S SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1810 SOUTH CENTRAL PARK AVENUE UNIT A, CHICAGO, ILLINOIS

Tax ID #: 16-23-316-033-0000

Dated: OCTOBER 27, 2009

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
461512

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

Name: Juan Pardo
Title: Vice President

STATE OF FLORIDA   }
                       }SS

COUNTY OF PALM BEACH   }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 27, 2009, by Juan Pardo, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION,** on behalf of the corporation. Juan Pardo is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD73790 4
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

2