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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 CINCINNATI, OH 45227



Doc#: 0932713020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/23/2009 10:10 AM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0405054545 "JAROSZ-WILSON" Lender ID:0029200/0405654245 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S hat FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NANCY A JAROSZ-WILSON AND NICK L WILSON, WIFE AND HUSBAND, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Co Jk, and the State of Illinois, Dated: 05/27/2008 Recorded: 06/03/2008 as Instrument No.: 0815505240, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 3 IN THE 2019 NORTH MOHAWK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE NORTH 1/2 OF LOT 16 IN SUB BLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON SEPTEMBER 22, 1997, AS DOCUMENT NO. 97699050, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-130-076-1003

Property Address: 2019 N MOHAWK ST UNIT 3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY On November 6th, 2009

Randy Jones Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On November 6th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUF

Notary Expires: 10/16/201

Prepared By:

DRIVE. Maria Flohn, FIFTH THIRD BANK 5001 KIN GS LEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030