## UNOFFICIAL COPY

Prepared by and after Recording	)	Doc#: 0932716012 Fee: \$40.25
Return to:	)	- 49 the Merie Moore RHSP Fee-\$10 or
VINCENT SLISZ	ĺ	Cook County Recorder of Deeds
13721 MAYFLOWER LANE	) = 1720/2009 09:40 AM Pc	Date: 11/23/2009 09:40 AM Pg: 1 of 2
ORLAND PARK IL 60467	)	
TYPIST: SW	<i>)</i>	
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Assessor's Property Tucy'arcel/ 27051050130000

Account Number: 73005°61°5

## SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLAI'S (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 12-03-02 Executed by Mortgagor(s) VINCENT SLISZ & JOY L SLISZ to and in favor of Mortgagee LASALLE BANK, NA Filed of Record: In Book NA Page NA Pin 27051050130000 Document/Inst. No. 0021389305 in the Recorder's Office of COOK County, Illinois on 12-16-02.

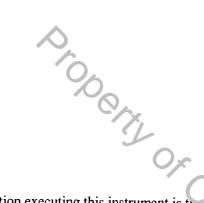
Property: LOT 23 AND THE NORTH 10 FEET OF LOT 22 IN COUNTRYSIDE PLANINED UNIT DEVELOPMENT A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 36 NORTH RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Given: to secure a certain Promissory Note in the amount of \$136,000.00

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0932716012 Page: 2 of 2

## **UNOFFICIAL COPY**



The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 6th day of NOVEMBER, 2009

Bank of America, N.A. as successor by merger to LaSalle Bank

ASST VICE PRESIDENT

## STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 6th day of NOVEMBER 7009 by LINDA BURTON (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An ASST VICE PRESIDENT corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

TINA L OWENS

Notary Public Forsyth County, NC

My Commission Expires June 26, 2012