

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0932717027 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2009 09:58 AM Pg: 1 of 3

**SATISFACTION**

GMAC MORTGAGE, LLC #0601521432 "WHALEN" Lender ID:10025/1701051237 Cook, Illinois PIF: 10/23/2009  
MERS #: 100350700000063625 LPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by HEATH WHALEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/07/2006 Recorded: 04/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611005088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-120-046-1002

Property Address: 2137 WEST GRACE STREET UNIT#2, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On November 2nd, 2009

By:   
DAWN PECK, Assistant Secretary



S-Y  
P-3  
MNO  
MP

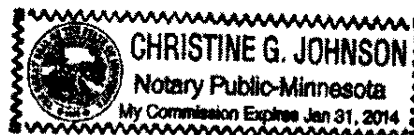
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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On November 2nd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### PROPERTY LEGAL DESCRIPTION:

UNIT 2 IN THE 2137 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 3 IN BUCK AND SCHROEDER'S SUBDIVISION OF LOTS 1 TO 19 OF PETER BUSWAH'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3 IN GEORGE E. SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020335673, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT IN PARKING SPACE G-2 A LIMITED COMMON ELEMENT, AS REFERENCED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020335673.

### PERMANENT INDEX NUMBER:

14-19-120-046-1002

LOAN#0601521432

PAYOFF DATE 10/23/09

ST: IL