

UNOFFICIAL COPY



Doc#: 0932718049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2009 03:06 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #10006842-0

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE ISIDRO GARCIA AND ADELA PEREZ, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 14th day of September 2004 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0426102310 recorded the 17th day of September 2004 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE NORTH 29.56 FEET OF LOT 10 IN KIRCHMAN'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #16-20-414-001
Commonly known as: 1801 S 57TH CT., CICERO, IL 60804

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Asst. Vice President this 16th day of November 2009.

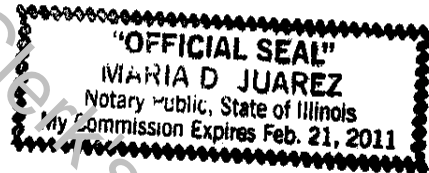
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature], Vice President
Attest: [Signature], Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **MARIA L MORENO** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **JOAN R BATCHA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **JOSEPH LEE** personally known to me to be the **ASST. VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of November, A. D. 2009

[Signature: Maria L Juarez] Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.