

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,249.41 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-09005106 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

**7234 South May Street
Chicago, Illinois**

20-29-208-035-0000

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



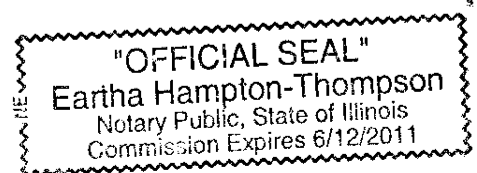
Doc#: 0932734045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2009 10:52 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
October 23, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson
NOTARY PUBLIC

eht



Property of Cook County Clerk's Office

090366800528

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LOT 14 IN BLOCK 3 IN CONDIT'S SUBDIVISION OF THE WEST ½
OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-29-208-035-0000

Property of Cook County Clerk's Office