

Doc#: 0932845026 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2009 12:15 PM Pg: 1 of 3

POSTPONEMENT OF MORTGAGE

FROM: Steven Brodkey and) Mortgage Dated <u>12/28/2005</u>
Michael Wanka	
1811 10 W m nemac Mortgagor)
1811 15 Winnemac Mortgagor Unit! Chicago FL 606407108) Mortgage Recorded <u>01/20/2006</u>
TO: MERS as cominee for E-) In Document No. <u>0602015067</u>
Loan, Inc., further assigned to)
MERS as nominee for E*Trade)
Bank)
Mortgagee) in the Recorder's office of <u>Cook</u>
) County, <u>Illinois</u>
4)
Wells Fargo 2701 Wells Fargo Way Minneapolis, MN 5540) Debt: \$ <u>67,600.00</u>

KNOW ALL MEN BY THESE PRESENTS

THAT MERS as nominee for E*Trade Bank, the Mortgagee above named, For VALUE
received, does hereby agree that the lien of the above recited Mortgage be postponed in
favor of a certain Mortgage given by the above named Mortgagor to: Wells Fargo Bank,
N.A., dated July 27, 2009 and recorded 09/17/2009 ir Mortgage
Book Volume ★ , Page and not to exceed the principal amount of
\$320,195.00 with the same force and effect as if the First above recited Mortgage had
been entered of record in the Office of the Recorder of Deeds of County,
on a day subsequent to the day of entry for record of the Second above recited Mortgage,
and Provided also that the lien of said First recited Mortgage on any other property of
said Mortgagor or Present owner of the mortgaged Premises shall in no wise be affected.
The Recorder of Deeds is hereby directed to NOTE this Postponement on the margin of
the record of the First recited Mortgage.
* 11.0

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Witness the due execution hereof this 22 nd day of July, 2009.
Witness: MERS as nominee for E*Trade Bank
Print Name
COMMONWEALTH OF FENNSYLVANIA)
COUNTY OF ALLEGHENY)
On this, the 22 nd day of July, 2009, before me Market a notary public, the undersigned person, personally appeared Cynthia J. Donahue, Vice President, acknowledged, himself/herself to be the authorized signer being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of himself/herself.
IN WITNESS WHEREOF, I hereunto set my hand and official seal. SOMMONWEALTH OF PENNSYLVAN Notation Seal.
NOTARY PUBLIC My Commission Expires: 8 29 20
STATE OF
COUNTY OF)
Recorded in the Office of the Recorder of Deeds, etc., in and for said County, on theday of, 20Mortgage Book/Vol, Page
, 1 ugo
WITNESS my hand and seal of the said office, the day and year aforesaid.
DECODDED

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Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 1811-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RAVENSWOOD PARK CONDOMINIUM, AS DECINEATED AND DEFINED IN THE DECLARTATION RECORDED AS DOCUMENT 98878 449 AS AMENDED IN THE SE 1/4 OF SECTION 7 TOWNSHIP 40 NORTH RANGE 14 EAS FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 98878448 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, JLLINOIS.

BY FEE SIMPLE DEED FROM PAUL J. OMOHUNDRO AND LAURA HRISZKO, MARRIED AS SET FORTH IN DEED DOC # 0426613012 DATED 07/07/2004 AND RECORDED S. COUNTY CONTECTOR 09/22/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 14-07-412-012-1030