## EEGALCOPY

OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0932848006 Fee: \$38.00

Fugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/24/2009 12:11 PM Pg: 1 of 2

WICK I GAGE OF DEED OF		
	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS,		
DuPage and the State of Minnin for and in	that <u>HealthCare Associates Credit Union</u> of the County of	
barrainettes manufacture to the state of minors for and in	consideration of the payment of the indebtedness secured by the Mortgage	
neremarker mentioned, and the cancellation	of all the notes thereby secured, and of the sum of one dollar, the recoin	
whereon is hereby acknowledged, goes hereb	DV REMISE RELEASE CONVEY and OUT OF AIM unto	
DAVID C ROSE AND WIFE N	IARGARET M ROSE AKA MARGARET ROSE, TENANTS BY THE	
ENTIRETY		
	<u> </u>	
hoire local representatives and assistance will	THEY	
neils, legal representatives and assigns, all tr	ne right, title, interest, claim or demand whatsoever THEY	
may have acquired in, through or by a certain	mortgage, bearing date the 11 day of JANUARY 2002	
and recorded in the Recorder's Office of Col	OK County, in the State of Illinois, as document	
No. 0020087050 to the premises therein described as follows, situated in the County		
of COOK State of Illinois, to wit:		
LOT 2 IN BLOCK 4 IN MIDLAND DEVE	LOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT	
MIMPED & A SUPPLYISION IN THE COL	THE ACT ALL COMPANYS NORTHLAKE VILLAGE UNIT	
DANCE 42 FACT OF THE THIRD TRUNC	JTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,	
RANGE 12, EAST OF THE THIRD PRINCIP	AL MERIDIAN, IN COOK COUNTY, ILLINOIS	
	AL MERIDIAN, IN COOK COUNTY, ILLINOIS	
	<i>'E</i> ,	
	0'	
	$\mathcal{O}_{\mathcal{K}_{\lambda}}$	
together with all the appurtenances and privile	ges thereunte helenging or annuativity	
Permanent Real Estate Index Number(a): 40	ges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 12		
Address of premises: 71 W FRANKLIN DR	NORTHLAKE IL 60164-1610	
Witness hands and seal this11 th	ay of _lune, _2003	
	Fred L. Aleade	
	Todd J. Niedermeier - Vice President	
	0	
	08 33	
	Joseph J. Kregul - Vice President/CFO	
	with offer a too it tooks though	

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS		
COUNTY OFDUPA	GE	,
HealthCare Associates Credit Union President/Chief Financial Officer of are subscribed to foregoing instrum Vice President and Vice President/6	n, an Illinois corporation, and Joseph said corporation, and personally ent, appeared before me this da Chief Financial Officer, they sign as their free voluntary act, and as	, a notary public in and for said County, in the Statersonally known to me to be the Vice President of seph J. Kregul personally known to me to be the Vicey known to me to be the same persons whose name ay in person and severally acknowledged that as such and delivered the said instrument and caused the sthe free and voluntary act of said corporation, for the
GIVEN under my hand and official s  My commission expires: OF-IC'A  JEANINE: NOTARY PUBLIC - S' MY COMMISSION EX	SEAL WILK TATE OF ILLINOIS (PI (ES) 0/ 30-07	JEANINE C WILK NOTARY PUBLIC
	Ey Corporation	
	HEALTHCARE ASSOCIATES	
	NAPERVILLE, IL 605	
	THE COURT IS COU	-
	то	C
	DAVID ROSE	7.6
	MARGARET ROSE	
	71 W FRANKLIN DI	R /Sc.
	NORTHLAKE IL 60164-	1610
	MAIL TO	