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Doc#: 0932857063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 11:07 AM Pg: 1 of 2

FS File No.: 09-029354

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, As Trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-4CB, Mortgage Pass-Through Certificates, Series 2006-4CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Maria Kaczor and Marek Wroblewski to Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender, dated January 23, 2006, and recorded on February 8, 2006 as Document No. 0603933065, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT NUMBER 305 IN RIDGEMOOR ESTATES CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN DUNNING ESTATES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89570620, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-16 AND S-16, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89570620.

Commonly known as 6433 West Belle Plaine Avenue, Unit 305, Chicago, IL 60634

Permanent Index No.: 13-18-411-005-1016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Mohit Pathan and attested by Gail Stein and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender

By: [Signature] and Attest: [Signature]
Mohit Pathan Vice President **Gail Stein-Asst. Secretary**

STATE OF TEXAS, Texas
COUNTY OF Dallas

I, SOPHIA CUMMINGS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mohit Pathan, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on NOV 18 2009 day of _____, 2009.

[Signature]

Notary Public in and for said State **Texas**

My commission expires on MAY 17 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
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