

UNOFFICIAL COPY



FS File No.: 09-026900

Doc#: 0932857076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 11:11 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Erasmo Alvarado to Rose Mortgage Corporation, dated April 20, 2006, and recorded on May 3, 2006 as Document No. 0612350106 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 15 IN BLOCK 1 IN A.T. MCINTOSH'S KEDZIE AVENUE
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Commonly known as 3135 West 53rd Street, Chicago, IL 60632

Permanent Index No.: 19-12-316-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Jeffrey Stephen
Vice President

Mortgage Electronic Registration Systems, Inc.

By: _____

and Attest: _____

STATE OF _____)

Kristine Wilson
KRISTINE WILSON
Vice President

UNOFFICIAL COPY

COUNTY OF Montgomery

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the Vice President respectively of Miss Jeffrey Stephan personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of November, 2009.

Mary Lynch

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
cmz
Cook County Recorder/Box: 254

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office