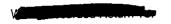
9.0262 OFFICIAL COPY

Recording Requested By: SELECT PORTFOLIO SERVICING, INC.



BILL KOCH SELECT PORTFOLIO SERVICING, INC 3815 SW TEMPLE SALT LAKE CITY, UT 84115

Return to: Fisher and Shapiro, LCC 4201 Lake Cook Road Northbook, 16 60062



Doc#: 0932857010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/24/2009 09:42 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVIC'NO #: \$200993 "KATAMADZE"

INVESTOR #: M61

MERS #: 100431900104034762

Date of Assignment: August 27th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFCATES. SERIES 2007-5 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: LALI KATAMADZE, A SINGLE WOMAN To: MFRS AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION. A CALIFORNIA CORPORATION

Date of Mortgage: 12/21/2006 Recorded: 01/03/2007 as Instrumer, No.: 0700341142 In Cook, Illinois

Assessor's/Tax ID No. 15-14-319-035-0000

Property Address: 2028 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

Legal: LOT 2 IN PANIGIRAKIS RESUBDIVISION OF LOT 112 IN FRANK C. WOODS ADDITION TO MAYWOOD RECORDED MAY 13, 1997 AS DOCUMENT 97337779, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100' is DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$240,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0932857010 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SY CORPORATION AUG 2 8 2009	STEMS, INC	CTRONIC RES	FOR NEW	CENTURY MORT	GAGE
On AUG Z H ZUUS		COARO,	2		
By: A- Bill Koch, Assistant Secretary	<u>§</u>	OEA, A	Į O		
		1900	200		
STATE OF Utah COUNTY OF Salt Lake	The state of the s	NO. NO.			
On AUG 7 (1) (1) , before me, SHIRLEY TUI personally appeared Bill Koch, Assistant Secreta REGISTRATION SYSTEMS, INC. AS NOMINEE known to me (or proved to me on the basis of sat subscribed to the within instrument and acknowle authorized capacity, and that by his/her/their sign which the person(s) acted, executed the instrument	ry, signing or FOR NEW C tisfactory evic edged to me t nature on the	n behalf of MOR ENTURY MOR lence) to be the that he/she/they	RTGAGE ELE TGAGE COI person(s) w executed th	ECTRONIC RPORATION, pe hose name(s) is/ ne same in his/he	rsonally are /their
WITNESS my hand and official se at, SHIRLEY TUITUPOU Notary Expires: 11/12/2012 #576792		SHIRLEY TU Notary Public St My Commission November 1 Comm. Numbe	ate of Utah Expires on: 2, 2012		
140telly Expireds. 11/12/2012 #0/0/02		THE RESERVE THE PERSON NAMED IN	haift and the signature of	(This area for no	tarial seal)
Prepared By: Jeff Prose, RICHMOND MONROE GR	ROJP 15511 H	IGHWAY 13, BRA	ANSON WEST	Г, МО 65737 417-7	39-9412
	0	The Contraction of the Contracti).		
			0/4/5	Γ, MO 65737 417-7	
				Co	