

UNOFFICIAL COPY

FS File No.: 09-028419

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0932857019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 09:42 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to Wells Fargo Bank, N.A. as Trustee of WaMu Mortgage Pass-Through Certificates, Series 2005-PR4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ismael Talavera to Washington Mutual Bank, FA, dated November 14, 2005, and recorded on July 11, 2006 as Document No. 0619233012 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 25 IN BLOCK 43 IN LUETGERT'S MARQUETTE PARK TERRACE A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1951 AS DOCUMENT NUMBER 15181323 IN COOK COUNTY, ILLINOIS.

Commonly known as 3756 West 78th Place, Chicago, IL 60652

Permanent Index No.: 19-26-334-065

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, National Association

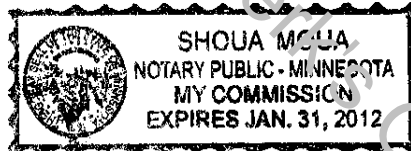
By: [Signature] Its: [Signature]
 Mathew Holmes Laura Hescott
 STATE OF Minnesota Attorney in Fact Attorney in Fact
 (ss.)
 COUNTY OF Dakota)

I, Shoua Moua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mathew Holmes, the Attorney in Fact respectively of JPMorgan Chase Bank, NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of Nov, 2009.

[Signature]
 Notary Public in and for said State
 My commission expires on 1/31/12

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254
 hf