

UNOFFICIAL COPY

Doc#: 0932857203 fee: \$48.00
Date: 11/24/2009 11:39 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 1120438594

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIXIE BAKER A/K/A DIXIE L. BAKER, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0909833051

Date of Note: 01/07/2009

Original Recording Date: 04/08/2009

Property Address: 225 W SCOTT ST# 2W CHICAGO, IL 60610-1850

Legal Description:

PARCEL 1: UNIT 225-2W IN TOWER VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUBDIVISION OF LOT 191 IN BRONSON'S ADDITION TO CHICAGO AND THE WEST 25 FEET OF LOT 192 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE EAST 33.34 FEET OF THE NORTH 131 FEET OF THAT PART OF LOT 196 IN BRONSON'S ADDITION TO CHICAGO LYING SOUTH OF GRANGER STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99691283. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-9 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99691283.

Pin #: 17-04-220-053-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: SHAWN LYERLY

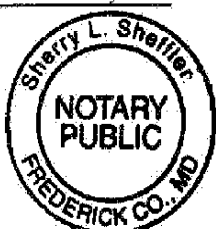
Title: Vice-President

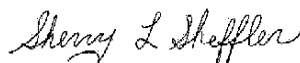
State of MD }

City/County of Frederick }

This instrument was acknowledged before me on 11/23/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: SHERRY L SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick