

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005766443
KATHERINE T SALAJKA
PO Date: 11/18/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATHERINE T SALAJKA DIVORCED NOT SINCE REMARRIED

to **MIDAMERICA BANK, FSB** dated **May 30, 2002** calling for the original principal sum of dollars (**\$319,600.00**), and recorded in Mortgage Record , page and/or instrument # **0316747048**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1023 W BOGEY LN, PALATINE IL - 60067
Tax Parcel No. **02-28-400-105-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **November, 2009.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY


0005766443

KATHERINE T SALAJKA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of November, 2009, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JOAN L WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY

KATHERINE T SALAJKA

0005766443

PO Date: **11/18/2009**

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF BLOCK 58 IN WEST PEREGRINE LAKE ESTATE, AS RECORDED JUNE 24, 1998 AS DOCUMENT 98540600, BEING A RESUBDIVISION OF LOT 2 IN BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST 1/4 CORNER OF SAID BLOCK 58, THENCE 72 DEGREES 48 MINUTES 56 SECONDS WEST A DISTANCE OF 111.19 FEET, THENCE 72 DEGREES 54 MINUTES 21 SECONDS WEST A DISTANCE OF 7.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 17 DEGREES 8 MINUTES 7 SECONDS WEST A DISTANCE OF 95.26 FEET; THENCE NORTH 84 DEGREES 24 MINUTES 21 SECONDS WEST A DISTANCE OF 37.75 FEET; THENCE SOUTH 17 DEGREES 8 MINUTES 7 SECONDS EAST A DISTANCE OF 111.63; THENCE NORTH 72 DEGREES 54 MINUTES 21 SECONDS EAST, A DISTANCE OF 34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.