Doc#. 0932857332 fee: \$48.00

Aat : 11/74/2009 1 58 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DONALD W KRUMREY 2728 N HAMPDEN CT UNIT 704 CHICAGO IL 60614

Loan Number: 70580325

SUBMITTED BY: Joanna Sliwa

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PROSENTS that, **HARRIS**, **N.A.**, **successor in interest to HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Donald W Krumrey, an unmarried person, as Individual

Original Mortgagee(S): HARRIS TRUST AND SAYINGS BANK

Original Instrument No: 0325514033 Date of Note: 08/16/2003 Original Recording Date: 09/12/2003

Property Address: 2728 N HAMPDEN CT UNIT 70/ CHICAGO . IL 60614

Legal Description:

Unit Number 704 (the "Unit"). in the Hampden Green Condominium, as delineated on the Plat of Survey of the following described Real Estate and improvement thereon (the "Property"): Lot 24 and 25 in Andrews, Spafford and Colehour's Subdivision of Blocks 1 and 2 of Out-Lot of Block 'A' in Wrightwood, said Wrightwood being a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium Owner-bip made by LaSalle National Bank, as Trustee under Trust Number 35376 (the "Declaration"), recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25137767, together with an undivided percent interest in the property (excepting from the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Pin #: 14-28-308-022-1055

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 11/23/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 11/23/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
JOANNA SLIWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. OR, 2013

Notary Public: Joanna Sliwa My Commission Expires:

SOM OFFICE

01/02/2013

Resides in: Cook