Doc#. 0932857443 fee: \$48.00

Agth: 11/24/2009 02 05 PM/Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: V. ROBIN RAU** 

Loan Number: 06262/0656

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLYDE L CORYELL AND ELEANOR O CORYELL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0312119027 Date of Note: 04/03/2003 Original Recording Date: 05/01/2003

Property Address: 2002 E EUCLID AV MOUNT PROSPECT, IL 60056

Legal Description:

LOT 28 IN ALTENS EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NOR IH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD: ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH ESOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF: ALSO THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF I ERETOFORE DEDICATED FOR ROADS).

Pin #: 03-25-201-003-0000 County: Cook County, Stac of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 11/24/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv: WALTER H EICHELBERGER

Title: Vice-President

AODIN A

Water

State of MD City/County of Washington

This instrument was acknowledged before me on 11/24/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

Office

12/31/2011

Resides in: Washington