When recorded Mail to: **Specialized Loan Servicing** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1004080726

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by YVONNE MARIE BELL NKA YVONNE M FITZPATRICK to NOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES, INC bearing the date 12/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0700520131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 246 IN OAK KNOLL FARMS UNIT FOUR BEING A SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION 23, TOWNSHIP 41 NORTH, RAY GL 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 34 BUCHANAN LN, STREAMWOOD, IL 601(1

PIN# 06-22-213-047-000

## dated 11/23/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INV.. (MERS) AS NOMINEE FOR INTEGRITY C/c/t/s O/fice FINANCIAL SERVICES, INC

SLSRC 11185167 100107116121300218 MERS PHONE 1-888-679-MERS form1/ERCNIL1

0932857508 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/23/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTEGRITY FINANCIAL SERVICES, INC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 11185167 100107116121300218 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE



\*11185167\*