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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
JOHN HUBER
650 BRIAR LN
NORTHFIELD, IL 60093-1103



Doc#: 0932804119 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 10:32 AM Pg: 1 of 4

SATISFACTION

CITIMORTGAGE, INC. #2002083049 "HUBER" Lender ID:00100/2002083049 Cook, Illinois
MERS #: 100201500001916844 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN HUBER, A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/08/2004 Recorded: 10/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0429341198, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

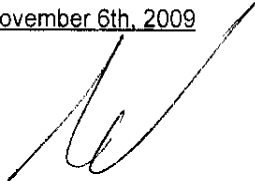
Assessor's/Tax ID No. 04-13-305-057-0000

Property Address: 650 BRIAR LANE, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 6th, 2009

By: 
SALATCHI SOUPPAYA,
Vice-President



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SATISFACTION Page 2 of 2

STATE OF Maryland
COUNTY OF Frederick

On this 6th day of November 2009, before me, the undersigned officer personally appeared SALATCHI SOUPPAYA , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



SHYRA DAVIS
Notary Expires: 03/14/2012



Prepared By:
ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NO	2002083049
BORROWER VESTING	JOHN HUBER, A MARRIED PERSON

The land referred to in this Commitment is described as follows:

PARCEL 1:
THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWING:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF
SECTION 13; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST
1/4 OF SECTION 13, 329.49 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF
SAID SOUTHWEST 1/4 661.02 FEET WHICH POINT IS ALSO 661.02 FEET WEST OF THE EAST LINE OF
SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE SOUTH 329.49 FEET TO A POINT IN THE
SOUTH LINE OF THE SAID SOUTHWEST 1/4 661.04 FEET EAST OF THE SOUTHWEST CORNER OF
SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID
SOUTHWEST 1/4 661.04 FEET TO THE PLACE OF BEGINNING

(EXCEPT FOR THAT PART OF THE BEFORE DESCRIBED PARCEL WHICH IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, AT
A POINT 329.40 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4
OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264.0
FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 13; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF
SECTION 13, 264.0 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 13, 165.0 FEET TO THE PLACE OF BEGINNING.

(ALSO EXCEPTING THEREFROM THE WEST 264.0 FEET OF THE SOUTH 164.43 FEET OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED MAY 26, 1937 AS
RECORDED JUNE 3, 1937 AS DOCUMENT 12007015 FOR INGRESS AND EGRESS AND UTILITIES OVER,
UNDER AND ACROSS THE EASTERLY 20 FEET OF LOTS 40 AND 41 IN SUNSET RIDGE ESTATES,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE
SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF
THE CENTER LINE OF HAPP ROAD, OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS
DOCUMENT 11998729, ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED FEBRUARY 7, 1938
AND RECORDED FEBRUARY 7, 1938 AS DOCUMENT NO. 12116459 FOR INGRESS AND EGRESS AND

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FOR UTILITIES OVER THE EASTERLY 20 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AT A POINT 329.49 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-15-305-057-0000

CKA: 650 BRIAR LANE, NORTHFIELD, IL, 60093

Property of Cook County Clerk's Office