



Doc#: 0932810017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2009 09:12 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
0041970000221

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO FIRST CHICAGO BANK OF EVANSTON, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILMOT H. TRAMEL & MARION B. TRAMEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 1989, and recorded on July 20, 1989, in Volume/Book Page Document 89-332478 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-02-417-032 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 197 SHADOW BEND DR., WHEELING, IL, 60090 ✓  
Witness my hand and seal 11/05/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO THE FIRST NATIONAL BANK OF CHICAGO S/B/M TO FIRST CHICAGO BANK OF EVANSTON, N.A.

*Yakita Watkins*  
YAKITA WATKINS  
Vice President



*SY  
P3  
SN  
EM  
NR*

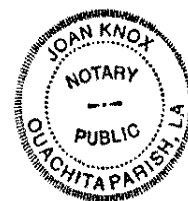
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/05/09.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MICHAEL ARRIOLA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 0041970000221  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 10/28/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 00419700000221

## EXHIBIT A

Parcel 1: Unit Number 3-A Lot 7 Cluster 5, in Shadow Bend phase 1, a subdivision of a tract of land being a part of Lot 3 in owner's subdivision of section 1 and 2, Township 42 North, Range 11 east of the Third Principal Meridian, according to the plat thereof filed in the registrar's office May 10, 1973 as Document 22320783, In Cook County, Illinois and as amended by affidavit of correction dated June 20, 1973 as Document LR26999(2) and Recorded June 2, 1973 as Document 22372158, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded June 13, 1975 as Document No. LR2816252 for ingress and egress, in Cook County, Illinois.

Property of Cook County Clerk's Office