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Doc#: 0932818085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/24/2009 04:32 PM Pg: 1 of 3

0907-13543

WARRANTY DEED ILLINOIS STATUTORY Individual

THE GRANTOR(S) Yuly Garcia of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable obsideration in hand paid, CONVEY(S) and WARRANT(S) to Enrique Manzanarez of Chicago, IL the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attacked hereto and made a part hereof

SUBJECT TO: General real estate taxes for the year 200\$ and subsequent years; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances: easements for public utilities.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-34-227-042-0000 Address(es) of Real Estate: 2018 N. Tripp, Chicago, IL 60639

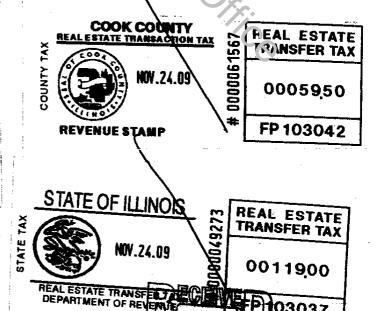
Dated this

Garcia

City of Chicago Dept. of Revenue 594912

11/24/2009 14:51 Batch 00789

Real Estate ransfer Stamp \$1,249.50



03037

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STATE OF ILLINOIS, COUNTY OF	COOK		SS.	
I, the undersigned, a Notary Public known to me to be the same person(s) who person, and acknowledged that they signed, purposes therein set forth, including the relea	ose name(s) are subscribed sealed and delivered the sa	to the foregoing in aid instrument as the	istrument, appeared	before me this day in
Given under my hand and official seal, this	5th day o	f Nov.	,20 09	•
OFFICIAL S 'OLANDA V Notary Albilic - Star My Commission Expire Prepared by: Law Offices of Oscar A. Montes, Jr. & Association (Chicago, IL 60646)	rega the of Illinois as Dec 4, 2011		da Veza	(Notary Public)
Mail To: Enrique Mandananez 2018 N. Tripp Chicoop. IL 60629 Name and Address of Taxpayer: Enrique Manzanarez 2018 N. Tripp Chicago. IL 60639		W. Clay	750 ₁₂	

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LAWYERS TITLE INSURANCE CO.

Commitment Number: 0907-13543

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-34-227-9/2-0000

State Of County Clark's Office COMMONLY KNOWN AS: 2018 N. TRIPP, CHICAGO, IL 60639

ALTA Commitment Schedule C

(0907-13543.pfd/0907-13543/26)