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Doc#: 0932831062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/24/2009 12:16 PM Pg: 1 of 3

# Recorder's Stamp IN THE C'RCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

AMCORE BANK, N.A.	C	)	
PLAINTIFF,	4	)	
VS.	040	) NO:	
4501 N. MILWAUKEE AVE ECONOMOU, BRIAN LIND ENTERPRISES INC., UNKN OCCUPANTS and PARTIES UNKNOWN OWNERS, ANI CLAIMANTS	STROM, LABRIOLA IOWN TENANTS, IN POSSESSION,	OCH 4703	32
DEFENDANTS.			

## NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on  $\underbrace{NOV \ 242009}_{NOV \ 242009}$ , 2009 and is now pending.

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.

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- 3. The name of the title holders of record are: EP Winchester,LLC.
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 1026 N. Winchester Ave., Chicago, IL 60622
- 6. The permanent real estate index number is: 17-06-413-035-0000
- 7. The mortgages sought to be foreclosed are further identified as follows:
- (a) Name of Mortgagor

4501 N. Milwaukee Avenue, LLC.

(b) Name of Mortgage: in the Mortgage:

Amcore Bank, N.A.

(c) Date and Place of Recording:

August 15, 2006, Cook County Recorder's

Office

(d) Identification of Recording:

Document No. 0622702229

(e) Interest encumbered by the Mortgage:

Fee Simple;

Attorney of Record

Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 2300 Chicago, IL 60601

(312) 201 6679

Attorney No. 38413

Our File #: AMCO.0013

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION:**

LOT 8 AND LOT 9 IN BLOCK 8 IN SUNNYSIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH ½ OF LOT 4 LYING NORTHEAST OF MILWAUKEE AVENUE ALSO OF THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-16-218-005, 13-16-218-006

COMMON ADDRESS:

SS: 4501-4503 N. Milwaukee Ave., Chicago, IL. 60630.