

UNOFFICIAL COPY



Doc#: 0932831017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 09:44 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITICORP TRUST BANK, FSB 100 Commerce Drive, Newark, DE 19713 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOHN A. TORRES AND MARITZA TORRES, HUSBAND AND WIFE** to CITICORP TRUST BANK, FSB. Said mortgage Dated: 9/19/2006 is recorded in the State of IL, County of Cook on 10/2/2006, Document # 0627618075 AMOUNT: \$ 281,244.81 SEE ATTACHED EXHIBIT A

Parcel # 13262160280000 Property Address: 2935 N ALLEN AVE., CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 13, 2009

CITICORP TRUST BANK, FSB

By:

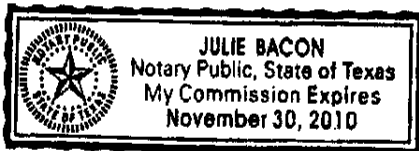
D. M. Wileman, Vice President



TORRES MAJ *09035597*

State of Texas, County of Tarrant

On 11/13/2009, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for CITICORP TRUST BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITICORP TRUST BANK, FSB.



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY,
STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC #0020206167,
ID# 13-26-216-028-0000, BEING KNOWN AND DESIGNATED AS;

THE SOUTHWESTERLY 24 FEET AND 10 INCHES OF LOT 52 IN BLOCK
7 IN WISKERS SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ENRIQUE
MERCADO, UNMARRIED AS SET FORTH IN DOC # 0020206167 DATED
01.25.2002 AND RECORDED 02/21/2002 COOK COUNTY RECORDS,
STATE OF ILLINOIS.

09035597

Cook County, IL

CITI-FIP/ASN