

# UNOFFICIAL COPY



Doc#: 0932834047 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2009 09:36 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO ID: 1991.059  
Loan/File Name: Enterprise Center II  
Custodian ID: 6520012  
Cook County, Illinois  
Parcel Number(s): 15-30-205-001-0000 and 15-30-205-002-0000

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GE CAPITAL COMMERCIAL MORTGAGE CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GE CAPITAL COMMERCIAL MORTGAGE CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2, as successor trustee, having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),

*Syes*  
*D4*  
*Moore*  
*R*  
*E.*

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE AND SECURITY AGREEMENT (as same may have been amended) by 2305 ENTERPRISE DRIVE, L.L.C., a Delaware limited liability company ("Borrower"), to DEUTSCHE BANC MORTGAGE CAPITAL, L.L.C., a Delaware limited liability company ("Lender"), and recorded January 13, 2000, as Document Number 00035764, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender and recorded January 13, 2000, as Document Number 00035765, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded December 17, 2001, as Document Number 0011195877, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2009.

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Executed as of the 6<sup>th</sup> day of July, 2009.

ASSIGNOR:

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO  
WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE  
FOR THE REGISTERED HOLDERS OF GE CAPITAL  
COMMERCIAL MORTGAGE CORPORATION,  
COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2001-2

By: Anderson, McCoy and Orta, a professional corporation,  
Attorney-in-Fact, pursuant to Limited Power of Attorney  
recorded in the Real Estate Records

By: *Vanessa A. Orta*  
Name: Vanessa A. Orta  
Title: President

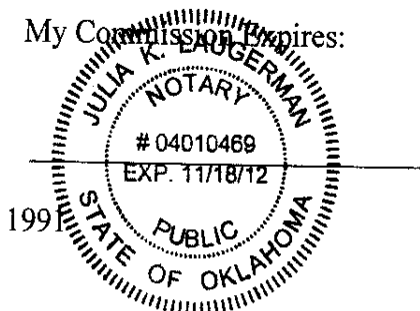
STATE OF OKLAHOMA )

COUNTY OF OKLAHOMA )

This instrument was acknowledged before me, the undersigned Notary Public, on the 6<sup>th</sup> day of July, 2009, by Vanessa A. Orta, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as President of Anderson, McCoy & Orta, a professional corporation, as Attorney-in-Fact for WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GE CAPITAL COMMERCIAL MORTGAGE CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2, and that by her signature on the instrument, the entity upon behalf of which she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Signature: *Julia K. Saenger*

**UNOFFICIAL COPY****EXHIBIT A**

## Legal Description

STREET ADDRESS: 2305 ENTERPRISE DRIVE  
 CITY: WESTCHESTER COUNTY: COOK  
 TAX NUMBER: 15-30-205-001-0000, 15-30-205-002-0000

## LEGAL DESCRIPTION:

## PARCEL 1:

THE SOUTHERLY 75.50 FEET OF LOT 1 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915, (EXCEPT 'TRACT A', 'TRACT B', 'TRACT C' AND 'TRACT D'), DESCRIBED AS FOLLOWS:

## EXCEPTION TRACT A:

THE SOUTHERLY 67.00 FEET OF THE WESTERLY 201.39 FEET (AS MEASURED THE SOUTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;

## EXCEPTION TRACT B:

~~THE SOUTHERLY 67.00 FEET OF THE EASTERLY 235.07 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;~~

## EXCEPTION TRACT C:

THE NORTHERLY 32.50 FEET OF THE WESTERLY 217.00 FEET OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915;

## EXCEPTION TRACT D:

THE NORTHERLY 32.50 FEET TO THE EASTERLY 205.83 FEET (AS MEASURED ALONG THE NORTHERLY LINE) OF LOT 2 IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT 89357915) ALL IN COOK COUNTY, ILLINOIS.