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Doc#: 0932834052 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2009 09:38 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO ID: 1955.434
Loan/File Name: Dakin Apartments
Custodian ID: 2692007C6
Cook County, Illinois
PIN: 14-20-206-007-0000

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST
2007-C6, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2007-C6, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis, MN
55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST
2007-C6, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2007-C6, as successor trustee, having an address at 209 South LaSalle Street, Suite 300,
Chicago, IL, 60604 ("Assignee"),

S. J. [unclear]
[unclear]
R. E.

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by 917 WEST DAKIN L.L.C, an Illinois limited liability company ("Borrower"), to LASALLE BANK NATIONAL ASSOCIATION, a national banking association ("Lender"), and recorded April 5, 2007, as Document Number 0709518044, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded April 5, 2007, as Document Number 0709518045, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded September 21, 2007, as Document Number 0726415062, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2009.

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Executed as of the 6th day of July, 2009.

ASSIGNOR:

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE TRUST 2007-C6, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C6

By: Anderson, McCoy and Orta, a professional corporation, Attorney-in-Fact, pursuant to Limited Power of Attorney recorded in the Real Estate Records

By: Vanessa A. Orta
Name: Vanessa A. Orta
Title: President

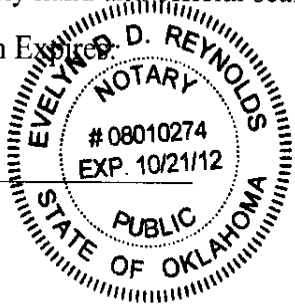
STATE OF OKLAHOMA)

COUNTY OF OKLAHOMA)

This instrument was acknowledged before me, the undersigned Notary Public, on the 6th day of July, 2009, by Vanessa A. Orta, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as President of Anderson, McCoy & Orta, a professional corporation, as Attorney-in-Fact for Wells Fargo Bank, National Association, as Trustee for the registered holders of Citigroup Commercial Mortgage Trust 2007-C6, Commercial Mortgage Pass-Through Certificates, Series 2007-C6, and that by her signature on the instrument, the entity upon behalf of which she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Signature:

[Handwritten Signature]

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EXHIBIT A

LEGAL DESCRIPTION

LOT 19 AND THE EAST ½ OF LOT 20 IN AXEL CHYTRAUS' SUBDIVISION OF THE EAST ½ OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 917 (a/k/a 919) W. Dakin St., Chicago, IL 60613
PIN: 14-20-206-007-0000

Property of Cook County Clerk's Office