# **UNOFFICIAL COPY**

## QUITCLAIM DEED IN TRUST



Doc#: 0932945009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2009 08:52 AM Pg: 1 of 3

THIS INDENTURE WINESSETH, that the Grantor, Robert F. Joyce of the County of DuPage and State of Illinois, for and in Consideration of Ten and no/100 dollars (\$10.00), and other good and valuable considerations in hand paid, Conveys and Quitclaims unto Robert F. Joyce, as Trustee of the Robert F. Joyce Revocable Trust Dated January 14, 2008, its successor or successors, the following described real estate in the County of Cook and State of Illinois, to wit:

UNIT NUMBER 1001-2901 IN SOUTH CC MMC NS PHASE I CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF CC (10N 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21,22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE FAST 1/4 OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A "LINE X" DRAWN FROM THE NORTHLAS I CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/4 OF BLOCK 92 AFORESAID, TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 12 AFORESAID; THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID "LINE X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID "LINE X", A DISTANCE OF 17.33 FIFT, THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID "LINE X", 184.69 FEET MORE CK; ESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60 0 FEFT EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT O', THE SOUTH LINE OF LOT 8, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID: THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCY OF 524.58 FEET; THENCE EAST PARALLEL WITH SAID "LINE X", 298.18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE (SAID EAST LINE BEING DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 4 OF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO

THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number:

17-27-310-086-0000

17-27-310-093-1217

Address of Real Estate:

2901 South Michigan Avenue, Unit 1001, Chicago,

Illinois 60616

TO HAVE AND TO HOLD the real estate with its appurtenances upon the trusts and for the uses and purposes herein.

## **UNOFFICIAL CC**

### This is not homestead property.

This transfer is exempt under Paragraph (e) of Section 31-45 of the Illinois Real Estate Transfer Tax Act.

In Witness Whereof, the Grantor(s) aforesaid has/have hereunto set his hand and seal

Robert F. Joyce

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert F. Joyce, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposed therein set forth, including the release and weiver of the right of homestead.

Given under my hand and Notarial Seal this day of Work

Mail this recorded instrument to:

Douglas J. Palandech Foran Glennon Palandech & Ponzi PC 222 North LaSalle Street

**Suite 1400** 

Chicago, Illinois 60601

Mail future tax bills to:

Robert F. Joyce 356 Fiogr. Trail Wood Dale, Phinois 60106 

OFFICIAL SEAL PATRICE M JOYCE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/22/10

This instrument prepared by:

Douglas J. Palandech Foran Glennon Palandech & Ponzi PC 222 North LaSalle Street Suite 1400 Chicago, Illinois 60601

932945009 Page: 3 of 3

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated OCH Der 28                               | _, 2009        | $\wedge$              | $\cap$                | A .              |
|--|----------------|-----------------------|-----------------------|------------------|
|  | Signature:     | Heblua                | U-                    | Clestell         |
| 0  |                | / 0                   | rantor o              | r Agent          |
| Subscribed and sweet to before                 | 1              | ,                     |                       | •                |
| Me by the said Debet Co                        | rantor         | OFFICI                | AL SEAL               |                  |
| this 28 day of October                         | <u>,</u> 2009. |                       | ECTEAU State of Illin | nois }           |
| -0%  | -              | ission E              | xpires Feb 28         | 3, 2011 <b>}</b> |
|  | 1 m            | ,                     |                       | <b>~~~</b>       |
| NOTARY PUBLIC TOLLIU                           | 1 ×            | tellen                | 1                     |                  |
|  |                |                       |                       |                  |
| The Grantee or his agent affirms and verifi    |                |                       |                       |                  |
| assignment of beneficial interest in a land    |                |                       |                       |                  |
| or foreign corporation authorized to do bus    |                |                       |                       | •                |
| a partnership authorized to do business or     | entity reco    | gnized as a perso     | n and a               | uthorized to do  |
| business or acquire and hold title to real est | ate under the  | laws of the State     | of Illino             | is.              |
| Date October 28 20                             |                | 9                     |                       |                  |
| Date   | 009            |                       | _                     | $\cap$           |
|  | /              | Karou                 |                       | 6A+OVI           |
|  | Signature:     | Much                  | <u>u · 1</u>          | Mysex 1          |
|  |                | / <b>G</b> i          | antee or              | Agent            |
| Subscribed and sworn to before                 |                |                       | <u></u>               | ~                |
| Me by the said Grantel                         |                | OFFICIAL SE           |                       |                  |
| This 28th day of October, 2                    | 2009.          | Notary Public - State |                       |                  |
|  | ,              | My Commission Expires | Feb 28, 201           |                  |
| NOTARY PUBLIC DO LUI                           | 18             | retter                | <u> </u>              | CO               |
|  |                |                       | ₹ <i>\</i>            |                  |
| NOTE A   |                |                       |                       |                  |

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)