

UNOFFICIAL COPY



Doc#: 0932946045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2009 10:11 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION
a corporation existing under the laws of the
STATE OF ILLINOIS

Loan No.1..... 2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOAN L PISTEK

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of APRIL, A.D. 20 05, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0510319051, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 165 IN THE FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PIN #19-34-211-043-0000
8160 S. KARLOV AVENUE CHICAGO, IL 60652

situated in the of, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

19th day of

NOVEMBER

A.D., 2009

ATTEST:

.....
~~Secretary~~

By Terry D Shuff
President

STATE OF ILLINOIS
COUNTY OF COOK

}
ss.

I, JUDITH A MITOK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D SHUFF

personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of NOVEMBER, A.D. 2009

THIS INSTRUMENT WAS PREPARED BY:
AND MAIL TO:
NEW CENTURY FEDERAL CREDIT UNION
11737 SOUTHWEST HWY
PALOS HEIGHTS, IL 60463

Judith A. Mitok
Notary Public
"OFFICIAL SEAL"
JUDITH A. MITOK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/14/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.