## **UNOFFICIAL COPY**

RELEASE OF

MORTGAGE
ASSIGNMENT OF RENTS

BY CORPORATION

(ILLINOIS) 59674(5/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.



Doc#: 0932947018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/25/2009 10:32 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the ind indeed thereby secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 7-701 dated NOVEMBER 5, 2002, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a cartain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing date the 21<sup>ST</sup> day of NOVEMBER 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document Nos. 0021438187 and 0021438188 to the premises therein described as follows, situated in the County of COOK in State of Illinois to wit:

**LEGAL DESCRIPTION:** 

LOTS 47 AND 48 IN BLOCK 1 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 20-18-423-001-0000

COMMONLY KNOWN AS: 1615 - 1623 WEST 61ST STREET, CHICAGO AL 60636

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its CFO this <u>28<sup>th</sup></u> day of <u>OCTOBI:R 2009</u>.

FAMILY BANK AND TRUST COMPANY

By:

Paul E. Prazak – Vice/President/Lending Division/Compliance Asst.

Attest:

Cristina Andrade - CFO/Cashier/Assistant Trust Officer

This Instrument was prepared by:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

0932947018 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	) ss.
	)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President/Lending Division/Compliance Assistant of Family Bank and Trust Company, an Illinois Banking Corporation, and Cristina Andrade, personally known to me to be the CFO/Cashier/Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President/Lending Division/Compliance Assistant and CFO/Cashier/Assistant Trust Officer, signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under ny hand and official seal this <u>28<sup>TH</sup></u> day of <u>OCTOBER</u>, 2009.

DANNY J. KARALIS
OFFICIAL
SEAL
JANUARY 31, 2010

Notary Public

My commission expires

When Recorded mail to:

Family Bank and Trust Company
10360 South Roberts Road
Palos Hills, IL 60465